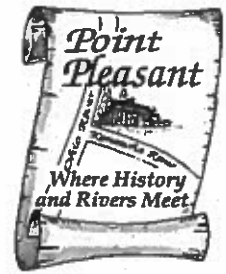


**City of Point Pleasant**  
**400 Viand Street**  
**Point Pleasant, West Virginia 25550**

Phone  
**304 675-2360**  
 Fax  
**304 674-8005**



**Business & Occupation Privilege Tax**  
**For the Quarter Ending**

|                        |                       |
|------------------------|-----------------------|
| March 31, 20 _____     | June 30, 20 _____     |
| September 30, 20 _____ | December 31, 20 _____ |

Payment is due by the end of the month following the quarter

|  |  |      |
|--|--|------|
| Business Name  |  |      |
| Federal Identification or Social Security Number                     |  |      |
| Nature of Business Conducted   |  |      |
| If Business Discontinued - Provide Date                              |  |      |
| If Business sold, Provide Name and address of new owner & date sold. |  | Date |

| CODE  | BUSINESS CLASSIFICATION   | GROSS INCOME                     | RATE PER \$100 | TAX DUE |
|---|---|----------------------------------|----------------|---------|
| 1   | Production - Coal   |                                  | 0.5750         |         |
| 2   | Sand, Gravel or Other Mineral Products                            |                                  | 1.7250         |         |
| 3   | Oil, Blast Furnace Slag   |                                  | 1.7250         |         |
| 4   | Natural Gas in Excess of \$5,000                                  |                                  | 3.4500         |         |
| 5   | Limestone or Sandstone  |                                  | 0.8625         |         |
| 6   | Timber  |                                  | 0.8625         |         |
| 7   | Other Natural Resources   |                                  | 1.1500         |         |
| 8   | Manufactured or Prepared for Sale Products                        |                                  | 0.1725         |         |
| 9   | Retailers   |                                  | 0.2875         |         |
| 10  | Wholesalers   |                                  | 0.1500         |         |
| 11  | Public Service or Utility: Street & Electric Railways             |                                  | 0.5000         |         |
| 12  | Electric Power (Sale for Domestic Purposes & Commercial Lighting) |                                  | 4.0000         |         |
| 13  | Water Companies - other than Municipal                            |                                  | 4.0000         |         |
| 14  | Electric Power Companies (Sales Other Purposes)                   |                                  | 3.0000         |         |
| 15  | Natural Gas Companies   |                                  | 3.0000         |         |
| 16  | All other Public Utilities Businesses                             |                                  | 1.1500         |         |
| 17  | Contracting   |                                  | 2.0000         |         |
| 18  | Amusement   |                                  | 0.2875         |         |
| 19  | Service and All Other Businesses                                  |                                  | 0.5750         |         |
| 20  | Rental, Royalties or Fees   |                                  | 0.5750         |         |
| 21  | Banking and Other Financial Institutions                          |                                  | 0.5750         |         |
| <b>TOTAL AMOUNT OF TAX DUE</b>  |   |                                  |                |         |
| <b>LESS TAX CREDIT FOR INDUSTRIAL EXPANSION</b>                                 |   |                                  |                |         |
| <b>ADJUSTED TAX (LINE 1 LESS LINE 2)</b>  |   |                                  |                |         |
| <b>ADD: PENALTY 5% FOR FIRST MONTH AND 1% EACH SUCCEEDING MONTH DELINQUENCY</b> |   |                                  |                |         |
| Form # - COPP-731.01.0-2005.08.28   |   | <b>TOTAL TAX AND PENALTY DUE</b> |                |         |

|  |           |        |
|--|-----------|--------|
| NAME   | _____     | _____  |
| ADDRESS  | _____     | Date   |
| CITY, STATE, ZIP   | Signature | PHONE: |
| I hereby certify that the above information is true and correct. |           |        |